

7/24/24 ①

Officeholder and Candidate Campaign Statement - Short Form

Date of election if applicable: (Month, Day, Year)

Amendment (Explain Below)

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1. Statement Covers Calendar Year 20 21 .

2. Officeholder or Candidate Information

NAME OF OFFICEHOLDER OR CANDIDATE: Ken Chase; STREET ADDRESS; CITY: Newhall; STATE: CA; ZIP CODE: 91321; AREA CODE/DAYTIME PHONE NUMBER: 818-335-9552; OPTIONAL: FAX / E-MAIL ADDRESS: kenchase77@gmail.com

3. Office Sought or Held

OFFICE SOUGHT OR HELD: Sulphur Springs Union School District Governing Board; JURISDICTION (LOCATION): Santa Clarita, CA; DISTRICT NUMBER (IF APPLICABLE): 4

4. Committee Information

Table with 3 columns: COMMITTEE NAME AND I.D. NUMBER, COMMITTEE ADDRESS, NAME OF TREASURER. Row 1: N/A, empty, empty.

5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 7/23/21 DATE

By SIGNATURE OF OFFICEHOLDER OR CANDIDATE

Clear Form Print Form